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PTO/SB/21 (09-04)

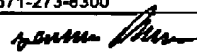
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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	10/755,164
	Filing Date	January 12, 2004
	First Named Inventor	Ronald Gcurts
	Art Unit	2877
	Examiner Name	Al Allawi
	Attorney Docket Number	GIA1450
Total Number of Pages in This Submission		10

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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	DLA Piper Rudnick Gray Cary US LLP, 153 Townsend Street, Suite 800, San Francisco, CA 94107-1957		
Signature			
Printed name	Andrew V. Smith, Telephone: 415-836-2522, Facsimile: 415-836-2501		
Date	March 2, 2006	Reg. No.	43,132

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Typed or printed name	Gerardo Ubau	Date 3-3-2006

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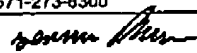
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	Filing Date	January 12, 2004
	First Named Inventor	Ronald Geurts
	Art Unit	2877
	Examiner Name	Al Allawi
	Attorney Docket Number	GIA1480
Total Number of Pages in This Submission		10

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<input type="checkbox"/> Reply to Missing Parts/Incomplete Application	The Commissioner is authorized to charge any deficiencies in fees and credit any overpayment of fees to Deposit Account No. 07-1896. A duplicate page is enclosed.	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	Customer No. 29585	

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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	DLA Piper Rudnick Gray Cary, US LLP, 153 Townsend Street, Suite 800, San Francisco, CA 94107-1957		
Signature			
Printed name	Andrew V. Smith, Telephone: 415-836-2522, Facsimile: 415-836-2501		
Date	March 2, 2006	Reg. No.	43,132

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Gerardo Ubau

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/756,164 Confirmation No. 3353  
Applicant : Ronald Geurts  
Filed : January 12, 2004  
TC/A.U. : 2877  
Examiner : Al Allawi  
  
Docket : GIA1480  
No.  
Customer : 29585  
No.

Title: FLUORESCENCE MEASURING DEVICE FOR GEMSTONE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## AMENDMENT

Sir:

In response to the Office action of **December 29, 2005**, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

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